

AMENDED

Nº 41624

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 3 1980
 Returned to applicant for correction..... JUL 24 1980
 Corrected application filed..... SEP 22 1980
 Map filed..... SEP 22 1980 under 41620

The applicant..... Sierra Pacific Power Company

P.O. Box 10100

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89520

State and Zip Code No.

....., hereby make^S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) March 31, 1965 - Nevada

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0 cfssecond-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Industrial Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NE¼ NE¼ of Section 14,

T38N, R59E, MDM, at a point from which the NE corner of Section 13, T38N, R59E,

MDM bears N 80° 47' E 6372 feet

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... Section 2, T38N, -R59E, MDM
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well equipped with motor, pump and pipeline to steam electric generating plant and used as condenser cooling water
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$200,000.00

10. Estimated time required to construct works..... 3 years

11. Estimated time required to complete the application to beneficial use..... 5 years

Water from this source and several other sources will serve a 1500 megawatt generating plant and consume approximately 20,000 acre feet/year.

Please send copies of all correspondence to the undersigned agent.

Applicant.....

By s/William A. Nisbet

Agent

Compared bc/ b1

421 Court

Elko, Nevada 89801

_____OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before......

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed-----

Certificate No. **Issued**

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... day of.....

A.D. 19.....

WITHDRAWN BY APPLICANT **SEP 13 1983** *the*

0218 (Rev.) *[Signature]* STATE ENGINEER

State Engineer .